# SECTION 3

# QUALIFICATION INFORMATION

The information to be filled in by the Tenderer hereunder will be used for purposes of computing Tender capacity as provided for in Clause 3 of the Instructions to Tenderers. This information will not be incorporated in the Contract.

1.1 Constitution or legal status of Tenderer : [Attach copy]

Place of Registration : [Attach copy]

Principal place of business :

1.2 Total value of works executed (BESCOM & Non BESCOM works) and payments received in the last five years (in Rs. Lakhs) of Bidder

2020-21:--------
2021-22:---------
2022-23:--------
2023-24:--------
2024-25:-------

**Note**: Attach relevant Certificate/s from Qualified Chartered Accountant duly affixing the **UDIN as per format in Techno commercial sheet-Sch-3 (4of 5).**

1.3 Work performed by the bidder on works as specified in the clause 3.2 of Table Sl. No (2) of ITT during the last five years:

| ***Sl. No.*** | ***Project Name*** | ***Utility*** | ***Description of work*** | ***Contract / DWA Number*** | ***Value of contract/ DWA Rs. Lakhs*** | ***Date of issue of Contract/ DWA*** | ***Specified period of completion*** | ***Actual date of completion*** | ***Remarks explaining reasons for delay in completion of work*** |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

***Note:*** *The documentary proof of fulfilling the qualifying requirements shall be uploaded along with the bid as specified in the clause* 3.2 of Table Sl. No (2) of ITT

1.4 Quantities of work executed by the bidder as specified in clause 3.2 of Table Sl. No (3) of ITT during the last five years:

| Sl. No. | Name of the Project | Name of the Utility | Date of Award and No. | Quantities of work executed (the details need to be entered as per the Work done certificate issued by the concerned utility) | | | | | | date of completion of the project | Performance of the completed work in Months from the date of commissioning |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | 11KV Line (OH/UG) | | LT Line (OH/UG) | | 11/0.433 kV Distribution Transformers (25/63/100/250/500 KVA all together) | | | |
| | | | | Qty in Route Km's | Financial year on which line works are executed | Qty in Route Km's | Financial year on which line works are executed | Qty in Nos | Financial year on which Transformers are installed | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 1 | | | | | 2020-21 | | 2020-21 | | 2020-21 | | |
| | | | | | 2021-22 | | 2021-22 | | 2021-22 | | |
| | | | | | 2022-23 | | 2022-23 | | 2022-23 | | |
| | | | | | 2023-24 | | 2023-24 | | 2023-24 | | |
| | | | | | 2024-25 | | 2024-25 | | 2024-25 | | |
| 2 | | | | | 2020-21 | | 2020-21 | | 2020-21 | | |
| | | | | | 2021-22 | | 2021-22 | | 2021-22 | | |
| | | | | | 2022-23 | | 2022-23 | | 2022-23 | | |
| | | | | | 2023-24 | | 2023-24 | | 2023-24 | | |
| | | | | | 2024-25 | | 2024-25 | | 2024-25 | | |

***Note:*** *The documentary proof of fulfilling the qualifying requirements shall be uploaded along with the bid as specified in the clause* 3.2 of Table Sl. No (3) of ITT.

1.5 Information on works for which Tenders have been submitted and works which are yet to be completed as on the date of this Tender of bidder:

**(A) Existing commitments and on-going works:**

| Sl. No. | Name of the Project | Description of the work | Name of the utility | Contract No. & date | Contract Value in Rs. Lakhs | Stipulated date of completion as per contract | Voltage (in KV) | Present Progress / Status of work | | ******Value of works remaining to be completed (Rs.Lakhs) (Attach Certificates from Engineers -in- Charge) | | | Anticipated date of completion | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | % Physical Progress | % Financial Progress | value of pending works without GST (Rs. in Lakhs) | GST (Rs. in Lakhs) | Total (Rs. in Lakhs) | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13=11+12 | 14 | 15 |
| | | | | | | | | | | | | 0 | | |
| | | | | | | | | | | | | 0 | | |
| | | | | | | | | | | | | 0 | | |
| | | | | | | | | | | | | 0 | | |
| | | | | | | | | | | | | 0 | | |
| | | | | | | | | | | | | 0 | | |
| | | | | | | | | | | | | 0 | | |

**(B) Works for which Tenders already submitted:**

| Sl. No. | Name of the Project | Description of the work | Name of the utility | Estimated value of works (Amount put to tender) (Rs. Lakh) | Stipulated period of completion | date when decision is excepted | Remarks if any. |
|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| TOTAL | | | | 0 | | | |

**Note:** i) The statements showing the value of existing commitments and on-going works as well as the stipulated period of completion remaining for each of the works listed should be countersigned by the Employer in charge, not below the rank of an Executive Engineer or equivalent.

ii) **A self-declaration is to be uploaded by the Tenderer stating that "the information with regard to assessed available tender capacity (Works on Hand) furnished are correct".**

1.6 The following items of equipment are considered essential for successfully carrying out the works. The Tenderer should furnish all the information listed below.

| ***Item of equipment*** | ***Requirement capacity*** | | ***Owned/ brought out on hired or Lease basis*** | ***Owned & available Age/ Condition*** | ***Remarks*** |
|---|---|---|---|---|---|
| | ***No.*** | ***Capacity*** | | | |
| | | | | | |
| | | | | | |

1.7 Reports on the financial standing of the tenderer, such as profit and loss statements and auditor's reports for the last five years; Audited Financial statements i.e.., Balance sheets, P&L statements, Turnover certificates duly certified by qualified chartered Accountant as documentary evidence shall be uploaded.

1.8 Qualification and experience of the key technical and management personnel in permanent employment with the tenderer and those that are proposed to be deployed on this contract, if awarded.

1.9 Name, address, telephone number & e-mail id of the Tenderers' bankers who may provide references if contacted by the Employer.

1.10 Evidence of access to financial resources to meet the qualification

requirement specified in relevant Clause of tender document: Cash in hand, Letter of Credit etc. List them below and attach certificate from the Banker in the prescribed format in the section-4: Formats of Annexures.

1.11 Information on litigations in which the Tenderer is involved:

| Other Party (ies) | Employer | Details of dispute | Amount involved | Remarks showing present status |
|---|---|---|---|---|
| | | | | |
| | | | | |

1.12 The proposed methodology and program of construction, backed with equipment planning and deployment, duly supported with broad calculations and quality control procedures proposed to be adopted, justifying their capability of execution and completion of the work as per technical specifications within the stipulated period of completion as per approved Activity chart.

**1.13 Also refer the above details/formats given in the Techno-Commercial sheets uploaded in the KPPP portal and fill the data & upload the same to the slot provided in KPPP portal.**

**Chief Engineer (Ele)**
**BRAZ, BESCOM**